



Youth Modern Call to Islam

By
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دارالدین ایضاً

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Introduction

***In the name of Allah the most gracious
the most merciful***

Praise be to Allah only, blessing and peace upon the last of prophets.

Consecutive events of Islamic world nowadays followed by fast development in technology and communication spread everywhere in the world, it even reached the moon, Mars, Venus and Jupiter. There are space ships that tour enormous space, they send us pictures and contact us.

This requires Muslim young people to master the language of this era which is sciences and technology to do their duty in calling people to God as their ancestors did at the beginning of Islamic age. We mentioned in many of our books, the importance of the role of youth, their honorable situations in defending the religion of God and their great responsibilities in prevailing this call everywhere.

We assure in all our meetings with boys and girls that they have to use modern technology in calling to God. They should also use the revolution in social media and the internet to spread the religion of God.

We suggested many ideas and endeared youth to do many projects to support the religion of God and spread it in the virtual space and consequently spread all over the earth.

If trade is the first ambassador that prevailed religion in many places in the past, internet is the modern ambassador that is to prevail religion with certainty. The whole world is thirsty, you should give it that blessed drink, your glasses are, internet sites, forums and blogs, and your drink should pass all people of all colors and languages.

Here are a group of lectures and meetings with youth males and females concentrated on their role in calling to God by modern means with which most young people spend lots of their time with these charming machines surfing electric space. They should make their touring there for God's sake getting different types of knowledge and strive in God's cause as they have to do by prevailing His religion and informing people about His beloved prophet, (May the blessing and peace of God be upon him), and defending him. Then their sittings in front of such machines are useful, their times elevating them and

their efforts pushing forward to get more religious, linguistic, scientific and technical knowledge.

I also assured to my students and my brothers, the importance of setting proper scientific plans to achieve this call by a well-prepared, organized and studied scientific way.

I always concentrate that success for sure comes quickly when we work as a team. I always urge those people who have experience and long years in working in Da'wa (calling to God), that they have to pass their experience to youth. They should arouse their will and strengthen their determination by giving them responsibility of Da'wa and preparing plans so that the youth carry out their role. By this we can have new leaderships, our nation promotes, we get victory and the religion of God prevails everywhere.

May the blessing and peace of God be upon our master Mohammed, his family and his companions.

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Youth Modern Call to Islam

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Youth Modern Call to Islam

Part one

Axes of modern call of the youth

Firstly: Who and when? Or individual and time

Who? Every Muslim young man should know that by being a Muslim, he is responsible for religion; he always calls to God through his total life and his behaviors either he wills of not especially in front of non-Muslims. This responsibility increases when a young man belongs to us or to any group or association or a guiding Sheikh. People see such people as they are callers to religion or Islam because they are related to such organizations or scholars or righteous people.

Secondly: When? If we want to set a time to start the way of Da'wa, if we realize that as we are Muslims, we are responsible for this religion, so we can start by conducting our deeds and our words at any time. But if we want to choose a certain role for ourselves to give more according to our talents, abilities, and desires to carry out Da'wa, as youth we can start after finishing exams, at holidays, vacations and other free times.

I strongly hope O brothers and students that no one understands that I want you all to call on platforms, I never say this as this is a mission has its specialized people with their special equipments and preparations. But I say that all Muslim youth have a duty in Da'wa and they will be questioned for this. Everyone has a role to perform in his field according to his ability and qualifications. I remind you as I mentioned before that the role of early Muslim youth was the basis upon which Islam prevailed everywhere.

Secondly: The aim of the modern call of youth

- ❖ Youth carry out their responsibility decreed by God towards prevailing religion as they are the main power of Da'wa.
- ❖ To fill their time by useful things for them, for the nation and for Muslim world, if you don't get your soul busy by right it will busy you by wrong.
- ❖ Protecting youth against radical tendencies.
- ❖ All participate in Da'wa according to their different roles, as early Muslims did.
- ❖ Enabling girls and women to participate in Da'wa while they are at home as possible without direct mixing with others as there are many fields need women.
- ❖ Developing religious knowledge, proper understanding to religion and the relation with different classes and groups of society according to God's orders.
- ❖ Working in Da'wa and right planning should have motives and incentives to gain different new skills like:
 - ✓ Different languages.
 - ✓ Learning computer skills like windows, office, and dealing with different devices.
 - ✓ Using the internet and dealing with social media, e-mails and how to protect themselves against harms and problems of such sites.
 - ✓ Some specialized youth should master computer studies like maintenance, programming, protection, network, graphics and others.
 - ✓ Scheduling, managing time and arranging priorities.
 - ✓ Management skills and conceptions of tam work.
 - ✓ Studying problems and planning solutions.
 - ✓ Brain storming sessions.
 - ✓ Setting aims and following feed back.

Thirdly: Bases of the proper modern way of calling youth

They are the bases chosen by early Muslims and righteous people to apprise the mission of the master of all people,¹ like:

- ﴿ Apprising God's call seeking His satisfaction for His sake. So don't seek anything from people, either little or much, this is an important basis that makes Da'wa fruitful and effective even with the least effort. ﴾
- ﴿ Giving youth their proper legal role. They should believe in its importance and the dangers resulted from abandoning it or minimizing it, as a small pebble can support a big rock. ﴾
- ﴿ Having knowledge about Sharia and Da'wa needed for each role. ﴾
- ﴿ Don't think you are better than your brothers even if they give you leadership. ﴾
- ﴿ Consult others in everything. ﴾
- ﴿ Activate discussion and dialogue and don't separate. ﴾
- ﴿ Co-operate and support each other in modern ways, i.e. team work. ﴾
- ﴿ You have to depend on serious scientific planning, keeping to good preparation and timing as a common ground of Da'wa. ﴾
- ﴿ Keeping to one's promise, loyal words, and leaving lies altogether in all cases. ﴾
- ﴿ Winning people's confidence by being truthful, your deeds should go with your words. ﴾
- ﴿ Dealing with all people by love, cordiality, passion, and kindness even if they are different. ﴾
- ﴿ Immune Muslim youth against radical calls that destroy the spirit of this religion. ﴾
- ﴿ Gather, don't separate, facilitate, don't complicate, ease, don't harden, get things closer don't send them far. ﴾

Fourthly: Items of work plan of modern call of youth

- **The first item:**

Studying the fields young people like in Da'wa, it can be Arabic language, foreign languages, religious subjects, computer, translation, tv which

¹ We recommend our young brothers and those who act in Da'wa to read our book: (How can you practice Da'wa upon insight) published by Dar Al-Eeman Wal-Hayah Feb. 2009.

languages, writing down tapes of religious lectures, changing videos into digitals, video montage, designing graphics, and so on. We need all these tasks in modern Da'wa team. So everyone can have a role, he should know what he have to do? Where he starts? How he plans his time?

- **The second item:**

We should assure youth belief in loving righteous people.

- **The third item:**

Assuring that love and cordiality is essential in religion, being simple and lenient with youth and reminding them kindly and passionately.

- **The fourth item:**

Assuring that dealing with the people of the book (Jews and Christians), should be in wisdom, cordiality, and good preaching. All the members of society are brothers and equal and the country is home for us all.

- **The fifth item:**

Working hard to blockade radicalism before it spread dangerously, this is essential in true Da'wa.

- **The sixth item:**

Don't deprive youth from their desires, religion is wide and things need explanation. Youth should know that when religion forbids something, it just protects him; it just delays it to its proper and suitable time so that it can be more useful and permanent, then when he deals with it, no unexpected harm or calamity can come to him as long as he follows recommendations of religion.

- **The seventh item:**

To develop the method of Da'wa so that it follows modern method suitable for this age.

This item needs more explanation and more details with examples, we will mention this soon. It includes these lectures; it is the youth modern call to Islam.

How to develop the way of Da'wa

Firstly: By leaving old way of Da'wa:

I mean the way prevailed at the time of Turkish Empire, the time of Mamlukes and the time of imperialism.

It used to depend on frightening people by the Hellfire, praising poverty and endearing it to people because they alleged that the prophet was always poor and people should follow the prophet who was satisfied by poverty. They mention Ahadith that show his poverty, they ignore Ahadith that show that he

was rich and say they are weak or not authenticated. They did this so that people love and feel satisfied by poverty and being mean and don't seek change and that this life is evanescent.

Secondly: Going back to true moderation:

It is the moderation of the early days of Da'wa, we will mention this in details later. This also includes what we called: *Bases of the proper modern way of calling youth*. See page 8.

Thirdly: Leaving all kinds of disputes:

We shouldn't talk about them either in private or in public. We shouldn't mention differences between Wahabism and Sufism, Shiites and Sunni or between sects unless there is legal necessity for that. It also depends on time and place, for example, most of the people in the Delta in Egypt are Shafites and most of the people in Upper Egypt are Malikites, most young people don't know that, they don't want to know more details, only specialized people need that but ordinary people only want to know what they need to do, so don't occupy them by what they don't need.

People need to get rid of disputes; they don't need to be taught about Sunnis, heretics, Wahabism, differences between Shafites, Malikites and Hambalites, this gets them in more disputes, more problems and more separation, why? What do we get? We only get disputes and differences. I should learn and know that (differences) in case of being specialized as I need it to answer when someone asks. It shouldn't be an issue for discussion; I shouldn't simplify and refute the allegations of stubborn and radical people to make ordinary people understand them at mosques. This is a big mistake, scholars said: "Don't explain the allegations of contradictious and skeptics to the commons, one of them might have an empty mind, he might believe in a wrong allegation due to his little knowledge, if you refute a wrong allegation, you can't get that wrong idea from his heart, then you unwillingly make him stubborn or radical."

Fourthly: Using modern technology to prevail Da'wa

God granted us and make us able to spread Da'wa while we are at our homes. We can connect all countries of the world through the internet just by few clicks by fingers, we can tour and surf cyberspace, sites and forums.

Fifthly: Concentrating on scientific Da'wa for youth:

We should concentrate on scientific Da'wa and scientific inimitability of religion from Qur'an and Sunna, this is the successful and effective language of this age.

Sixthly: Leaving boast and arrogance

By leaving expatiation, harsh language, and despising young people, we should simplify the language of addressing and discussion with them to transmit meanings and conceptions to them by love.

Now we will explain the most important items we need develop Da'wa, they are: Returning to moderation, using modern technology and scientific Da'wa for youth and young people. To details:

Developing Da'wa by returning to true moderate Da'wa

Moderation in religion is the core of success of Da'wa. We should concentrate on moderation because most people now suffer mainly from ignorance about religion. Most people now only know few shallow matters, nothing else.

Now we concentrate with people on two important sides, values, rights and duties. If you ask any Muslim: "What is the duty of a Muslim towards his brother?" He doesn't know the right of father, the right of mother, the right of road, most people don't know most of the rights and duties set by Islam. Informing people about such rights and duties is the only way to reconcile among their hearts, gather them and get them back again to purity we used to have in our society when people used to have cordiality, love, friendliness, connection, support and help one another in righteousness and piety. So we should concentrate on Islamic values.

We should try to implant Islamic values in hearts and make people aware of them, this is our mission set by God and only God will reward us for this. I don't have wages or rewards or gifts for you. This work is for God's sake and only God will reward for it.

How can we carry this out? I will give some examples:

At this age, we can just pass mosques; perform prayers with people, e.g. Asr (afternoon) prayer, then you give a short sermon following the way of the prophet. Our master Abdullah Ibn-Mas'ood said about the prophet:

***"The prophet, (May the blessing and peace of God be upon him) used to choose the time to preach us so that we never get bored."*²**

² Mutafak Alayh, (it was narrated by Al-Bukhary and Muslim).

The sermon after Asr should be short, about 7 to 10 minutes. A sermon after Isha (night) prayer should be 10 minutes while people are doing ablution and getting ready to prayers, this is the way Da'wa should be.

I will give you an example, in our village, I did it once, after that people themselves asked me to do it, what did I do? After Isha I give a short sermon as series from seven to ten minutes like series of Ramadan, I stop at a very critical moment to complete it the next day God willing.

We need to do that, in Ramadan people in our country have Iftar, perform Maghreb (sunset) prayer then hurry to the mosque to listen to the sermon though it is only seven minutes. But if I give sermon for half an hour while the weather is hot and people not yet chasten their souls, they perform Isha prayer and want to smoke a cigarette, drink tea, drink cold drinks, as the weather is hot and they are in Ramadan. They want to go out for such things, so you need to be wise as people need such doses.

Dear brothers, this is our mission in the next period.

As a preacher, don't wait until someone makes you a timetable, or someone makes you a plan, or someone chooses mosques for you. You should employ yourself for your Lord if you want to get His grants, you make a plan yourself and follow it and you will find God's support with you.

Moreover, wherever you go, you will see God prepares and opens hearts for you; this is the most important thing. Some preachers when they want to give sermons people get bored and not happy of their words, people wonder why he is talking, what will he say, what he wants, then they go away and leave him. Others when they talk and about to finish they ask him for more, they understand and like his sermon, this is the openness of hearts done by God Al-Fattah.

We should start now for God's sake, some brothers left the field empty, now you can harvest the land, the land of hearts, and you plant in it the plants of moderation, not the plants of Satan who makes troubles everywhere. You should teach and prevail moderation to all people.

If we don't move, who can do this role at this age? Don't lessen yourself, on your own you are weak that's right, but by your Lord you are unique and incomparable.

Go by God and for God's sake to call people to God, you will see hearts open for you, divine knowledge will come to your heart, and God will support you all over your life. Be determined to give people such sermons for God's sake, your work should be only for God's sake:

☒ Don't think or expect that people will honor you or respect you or give you preference

☒ If someone of them is a grocer don't go to buy things from him so that he gives you things cheaper.

If you did this then you are lost and get satisfied by lower wage and ignored divine and higher favor from God.

Here is another example: While I was giving the sermon, Imam of the mosque came; I insisted that he leads people for prayers, he wants me to lead but I refused. Envy is the disease of scholars, if I led prayers and I gave the sermon, he might feel something towards me. I just gave the sermon, this doesn't mosque I lead everything in the mosque, I lead Isha prayer, I lead Taraweeh prayer, why? Anyone else memorizes Quran can lead the prayer.

My mission is that special one; we should give great care to this and follow this way.

You should prepare for this, at least plan the topic and the items of the sermon in your mind. I don't mean to memorize a whole Khotba (sermon), but I should just be specific.

I shouldn't do as some brothers do; they say they just start talking without being specific and wait for God's grants, we shouldn't do this. I should talk about things people need to know in their area and in their lives, every day I deal with an item.

For example, the problem of young children at mosques, some people deal with it in the wrong way, they hold a stick and hit and insult the children, why? You should deal with it leniently and make those children love you and explain to them: "Oh son, at the mosque you should do so and so and you shouldn't do so and so." Or you will make them hate the mosque, hate prayers and may hate religion totally by your deed. In our village, we tried something in the mosque, a volunteer brother gathered children in one row at the back of the mosque and he stood among them to follow them and teach them. Men stand at the front and children happily stand at the back, we also encouraged them, the child who perform Fajr prayer for a whole week, we gave him five pounds as a gift and write down his name in the honorary board at the mosque. Things got better and children loved mosque and prayers more following this way, other ways are incorrect.

Developing modern Da'wa by concentrating on scientific religious Da'wa

The basis of developing youth Da'wa is by scientific Da'wa, the prophet, (May the blessing and peace of God be upon him) started with it, God says about it in Qur'an:

2-151: "(The messenger) rehearsing to you Our Signs,"

This is the best way to teach monotheism to people, not by words or logic or mathematics, people get lost by such things, what is the basis of monotheism? God says:

41-53: "Soon will We show them our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is the Truth,"

Until they reach perfect monotheism and they get sure that this is the truth. The first basis of scientific Da'wa is to return to specializations. Each one returns to his specialization and try to prepare and connect the religion and orders of God with what modern scientists discovered in fixed scientific theories to use in his call to youth.

If he is a teacher, he can also use such touch of belief inside classes, e.g. when he explains digestive system he can refer to Qur'an and modern technology and scientific inimitability about digestive system in man mentioned in Qur'an. He just mentions a simple glance suitable for them, this will settle belief inside them and strengthen piety inside their hearts.

Reciting signs

- This is the beginning of development of youth call, it is scientific call, the beginning of scientific call is reciting signs.
- Where are such signs? What do we mean by reciting them?
- Signs are in the horizon and inside souls.

Abdullah Ibn-Mas'ood said about them:

"The messenger of God never left us until he mentioned knowledge about everything even about a bird flying in the sky. "³

³ It was narrated in Saheeh Ibn-Hebban after Abu-Dharr.

When you tell people about a Hadith they listen but give little attention, their eyes get sleepy and their ears are not attentive. But when you tell and show them that it is useful to them in their lives and that science proves that and that science matches religion, this makes people trust and assured about it, they know they are following the right way, they realize that their religion is truthful and that they are following the straight path, this increases their certainty in God.

- This is the beginning of developing God's call by science. This is what was set to us by Imam Abul-Aza'em. If you return to Imam Abul-Aza'em's book: Annoor Al-Mubeen fe Oloom-El-Yakeen Wa-Nayl Assa'adatayn, (Demonstrating light in knowledge of certainty and getting happiness in both lives). He said in it: "A caller should start by reminding people of God's signs in horizons and in themselves to attract them to God." He mentioned lots of such things or signs in Qur'an:
 - ﴿ God's signs in plants.
 - ﴿ God's signs in animals.
 - ﴿ God's signs in orbits and stars.
 - ﴿ God's signs in man, what you know about man!
 - ﴿ God's signs in all creatures created by Him The Most Gracious.

Examples of signs in souls and horizons

- Inimitability in Sojood (prostration):

When a young man knows that prostration protects him from diseases and that it unloads electric charge in the body gathered from mobile phones, electric machines, microwaves and transmitters, this causes headache and pain. When he puts his head on the ground facing Ka'ba which is the real magnetic centre of the earth as scientists say, this unloads such charges and prostration get rid of such symptoms, then he prostrates with certainty and wants to do it for long time to protect himself because he knows the benefits. In addition to rubdown parts of the body in ablution and cleaning it from pollution, activating blood circulation, body trainings in the five prayers and optional prayers, and lots of other benefits.

- Circle of remembrance:

When you know that a circle of remembrance can fully unload psychological and mental charges inside you, and that you become normal after

that, but circles of remembrance require being full of heat and love of God not just regular routine. Regular circles don't have benefits or extra grants from God, where do such things come from? If they are perfect circles, one forgets everything around him and becomes only occupied by God.

Returning to specializations

- Specialization of trade:

A specialized person here takes the miraculous nature of numbers in Qur'an, this is an endless modern field; there are lots of books and sites about that. Numeral inimitability is unimaginable. God mentioned this live in Qur'an the same number as He mentioned the hereafter. There are lots of other things at this commercial respect, things make people realize that this book is really miraculous and preserved, no one can unsettle it because it deals with everlasting facts. We still at the beginning of the way to discover them at this age, Da'wa can be more effective if it is done by specialized people.

- Specialization of sciences:

A specialized person in science can deal with an item because there are so many items in science, he prepares his research as if he is preparing master thesis in scientific inimitability at this item he chose. We will never debate with him because all of us just inform the mission to people. This is what assures certainty within young people, young people need this language and we should prepare specialized people to do it.

- Endearing Salat (prayers)

To endear young people to do dutiful acts of worship, should we do as radical people do? They say that anyone who doesn't perform prayers has fifteen characteristics in this life, tomb and in the hereafter. Such things make youths hate and turn away from the way of God. But I should tell them that they need prayers to lead a healthy life, to remove tension, unload stresses, etc. I explain this to them by assured modern science, we should ignore scientific theories that change by time. We need to connect verses of Qur'an to assured scientific facts, this way we address their minds, and by this they can easily understand and get persuaded bit by bit.

A doctor in Alexandria Got master degree in this topic about ablution, he did it as a practical scientific research. He took tinges from people who do ablution and tinges from people who don't do ablution; he proved by numbers that ablution is the only way to protect people from diseases of respiratory

system. If you want to protect yourself from flu, coryza and chest pain, you should do ablution five times a day.

- *Fasting and Ramadan*

Of course you know about medical sides, they are so many. Why does God order us to fast? We can't count scientific inimitability in fasting. There are hundreds of assured scientific facts that prove miraculous nature of fasting and the orders related to it.

- *Taraweeh prayers*

We can summarize and simplify medical inimitability in Taraweeh prayers that it helps to digest food, the prophet, (May the blessing and peace of God be upon him), said:

***"Dissolve (digest) your food by remembrance of God and prayers."*⁴**

You eat after long day of fasting, and you need digestion, how can you digest food? When you bow in prayers you press liver and pancreas and other parts so that they discharge their juices that help to digest food. After having a meal, more blood goes to stomach and less blood goes to the brain, so you feel sleepy. When you perform Taraweeh prayer you feel sleepy because more blood goes to stomach, but as you perform Taraweeh prayer, when you prostrate more blood goes to the brain and circulates all over the body. There are also other researches prove that performing Taraweeh prayer is good for man.

- *God's signs in Fajr prayers:*

Why does God awaken us at dawn to perform prayer, though we still need more sleep? Scientists say that if man wants to have a healthy heart, he shouldn't sleep more than four hours continuous. After four hours, he should walk or even go to toilet to activate blood circulation again, get rid of blood clot and activate the heart. God awakens us at that time to keep our hearts healthy, to keep our veins healthy and other things too.

- *Inimitability in orders of woman in Islam*⁵:

Many specialized people can reply to suspicious allegations by science and proves of western scientists that support reliability of orders of Quran and Sunna about women, such as:

- Clothes of woman, they should be wide and covering, this is healthier and protects her from many diseases.

⁴ It was narrated by Imam Ahmed and Al-Bayhaki after Abu-Said Al-Khudry.

⁵ We mentioned many other points in other books like, Al-Mo'menat Al-Kanetat, Fatawa Jame'ah Leshabab, Fatawa Jame'ah Lennessa' and Kadaya Ashabab Al-Mo'aser.

- Orders about those who are not allowed to be married because of genealogy or affinity or breastfeeding.
- Benefits of natural breastfeeding and its length.
- Forbidding adultery and explaining inimitability in verses that ban it.
- Forbidding sex during a woman's period and anal sex.
- Orders of divorce and orders of period of waiting (period during which a widow or a divorcee is not allowed to remarry)⁶.
- Portion of woman in heritage and its different types.
- Men are protectors and maintainers of women and women are equal to men.
- There are also hundreds of topics the west mentioned in details scientifically not religiously, they proved that they go with orders of Islam concerning women.
- ***A team specialized in reasons of forbidding:***
- This is an endless type of inimitability concerning reasons of forbidding certain types of foods and drinks.
- ***People specialized in sociology:***

They have endless types of scientific inimitability in social sides, in Friday prayer, congregation prayer, Hajj (pilgrimage), and other things. This also needs many people to search and prepare its scientific contents; Muslim sociologists have lots of such things to be studied.⁷

- ***People specialized in human development:***

Here there are lots of branches for this science and its applications in different types of scientific inimitability of human development.

There are endless types of specializations

⁶ Read a Jewish scholar converts to Islam because of amazing verse of Quran, page 59.

⁷ Read news of social inimitability of Islam page 60.

Suggestions for youth of programs needed by modern Islamic society

We need many programs, who among understanding youth who have knowledge and experience can share brothers as volunteer and made this for Muslim society? Who can volunteer for this? This needs lots of team work, lots of organize, knowledge, experience, hard work, good use of free time and holidays.

We need such programs on computer through CDs or DVDs or other things. I want such programs to be modern and scientific so that they can be watched or listened to by young men and young women, not a book because we already have many books. Young people now prefer CDs and to download a program on mobile or laptop or tablet, he can listen to it or watch it anywhere even by MB3 or DVD of the car while driving, or by other types of modern multimedia. Some suggested programs are:

1- A program for youth seeking marriage:

We need a program for youth men and women who seek marriage, why? Because divorce now is very common in Egypt, it happens during the first year of marriage, maybe after two or three months, why? Because they know nothing about rights of husband or wife, this needs a religious, scientific, and behavioral program at the same time.

We also need a similar program as a training course for people who are going to marry. There are many ideas, if it is not a live program or constant courses, we can give an applicant program on CD to watch and know his rights and his duties. It should be a complete program containing sexual relation too but in the legal way set by our religion so as not to cause any problems.

We should concentrate on modern problems resulted from taking drugs in a scientific way. All people haphazardly do such things and there are negative and backward results medically and psychologically. We want scientific explanation that agrees with religion.

For example, marriage in Malaysia gets successful because there are official training courses for those who seek marriage. No one is allowed to get married without passing that course and getting a certificate. We can see that program online, download it and translate it. Without that certificate, the marriage official can never document the marriage same as medical certificate here. It is now just a paper though it should be a trusted certificate. We want to

see such courses first; then we can make changes and add things to go with our Egyptian culture. Then we can have a complete perfect program at this topic to be useful for whole society.⁸

We should arrange ourselves; the good thing at this age is that we can benefit from experience of others so as not to start from the beginning. It will not be a hard work, other people did it, we see what they did and we can adjust and add things, this shortens three quarters of the steps. It is said that an Egyptian brother got the Malaysian program and developed it; you can look for him and benefit from what he did.⁹

2- Programs for foreign calling to Islam:

The second group of programs we want volunteers to share and achieve it, is a very big topic, in it we address non-Muslims. This is a big opened field, its weapon is scientific inimitability, it is very wide field, who can volunteer and do one of those scientific and practical innovative tasks?

We opened an English version in our website, www.fawzyabuzeid.com, some of our books were translated to English and we publish our translated

⁸ Malaysian experiment started in 1997 in few cities, after being successful it was spread all over the country in 2000. Divorce rate got very low because of this. Shortly, a qualifying program for those who seek marriage was obligatory like medical check up which is obligatory in Egypt and Saudi Arabooia. The certificate of marriage program in Malaysia is valid for a lifetime. It is given by authenticated centers, it is systematic, it includes religious and social sides, communication and discussion skills, health, family management and dealing with marital problems, all this introduced by authentic paid cooperative trainers, they are not employed by those centers for those programs. It is run by the directorate responsible for Islamic affairs. When it was generalized, it is held at special centers or in association with public centers or even in mosques in remote towns and villages or by visits. After a young man attend such program, the official who documents the marriage asks him some questions about general information, if he knows the answer he goes on, if not, he asks him to study the program again. The program is introduced by six trainers according to their specializations. When the program finishes, they listen and answer their private questions separately. The same curriculum is taught all over even cheaper for students. Governmental, private and charitable centers cooperate in teaching the program to satisfy the big need to it.

⁹ Saudi research: 98% of those who attended the program before marriage live happy and stable marital life. Sunday, 20-6-2010, source: Agencies said that a Saudi scientific modern research shows that the rate of divorce among youths who passed that program before marriage is so low, it is about 1.7%, besides, 98.3% of the same segment lead happy stable marital life. This was the result of an exploratory study made by professor Ali Ibn-Mohammed Al-Dar'an, manager of department of research and development in social center of Mawadah under the title: "The effectiveness of family habilitation program in Mawadah Social center for social reform and guidance." The center announced it on its web site. Professor Al-Dar'an explained that this research aimed to study the effectiveness of family habilitation program in Mawadah center in preparing those who seek marriage. He said that this research aimed to show the importance of family habilitation for the happiness and stability of a family, and induction of the role of Mawadah social center towards society in preparing those who seek marriage and get preventive actions anticipating marital problems and giving suitable solutions for those problems to decrease the rate of divorce in addition to setting a model in practical training of family rehabilitation and training to achieve stability of society.

book, *Be Qur'an walking among people*. We need more books to be translated and published on foreign websites; unfortunately there are not many volunteers here. However, many volunteer men and women from Tunisia, Algeria and Morocco, they offered to translate our books for God's sake. Some translate to German, others to Italian and others to French, we gave them books to translate and we will publish them when they finish and send them God willing. Our book, Ma'edat Al-Muslim is also translated to Malaysian and we will publish it on the website too.

In fact, working in calling foreigners to Islam is jihad of youth by modern technology for God's sake at this time. We should take young people with us and tell them we should work for God's sake and support and help the religion of God, how?

- Those who know English or other languages, they can write or translate.
- Those who only know Arabic, they can prepare texts and proofs and write them down, another one translates them, another one revises them, another one posts them on the internet.
- Are we less than those youths in Europe and America? Who calls to Islam among them? They are young Muslim youths in Europe and America; they are very active on those forums using all languages.
- To enter those forums I need to study well, as we said before, everyone should master his specialization and the field in which he will volunteer. There must be good planning and studied organized thoughts using correct opinions, this can be useful for me and for other at the same time, this is what we need now.

You know that 95% of Egyptian youths use the internet in chat and games besides porn sites. Lots of our youths all night just drawing big palaces in their minds and fight to enter them without using doors or windows, they play this game all night. This is wasting time in sins; poor youths don't know what the prophet, (May the blessing and peace of God be upon him), said:

"If God only guide one man by you to the right path is better for you than having red camels. (The best and most precious kind of camels)"¹⁰

If our call is just as we do now; I visit you for a week or more, the result and the benefit is limited, but the fruit that gives its yield all the time by its Lord's power, where is it? It is in the internet, whole countries get the call only by internet.

We have brothers in Senegal now, they love and long for us though I haven't seen them yet. How did they know about us? From our website, they

¹⁰ It was narrated by Al-Bukhhary after Sahl Ibn-Sa'd.

usually talk to us and follow the right path with us, we follow them, and they also took our books to Mali for God's sake.

There are lots of other followers, men and women in North Africa and in Mauritania, lately some of them offered to call with us, their women want to translate as we mentioned before, though they work and don't have much free time but they want to spread the religion of God for God's sake. They do their best truthfully for nothing; all of them came by the internet.

Here, poor youths are just busy with games and we can't get any of them, whenever we get one of them and ask him to do something for Da'wa, he runs away and gets too many excuses in order not to be responsible for anything. Dear brother and dear son, when you work for Da'wa to God, you work for yourself not for anyone else, if you are truthful, you will have good tidings from your God here in this life and in the hereafter.

3- Sites (centers) for calling non-Muslims online:

These are different from former ones, here I mean websites to attract youths of the world to Islam. The biggest part of its scientific substance used in Da'wa is the programs produced by youths for calling non-Muslims we mentioned before. We can establish a center here for calling non-Muslims on the internet.

We all have internet and computers or laptops, we just need to cooperate, unite our efforts, set plans, follow up, and encourage youth so that they are occupied by good deeds and not let free time occupy them by bad deeds.

You know that enemies of Islam set lots of websites to attack Islam and they have facilities as a matter of fact. However, people listen to us, thanks God, because we have strong pleas and modern evidences from Qur'an but they haven't got evidences, their allegations are not supported by logic or thinking or science. Evidence of mind, science and logic are all with you, new scientific discoveries of the west also support you, and you can cite by non-Muslims to spread words of God, here you have stronger pleas.

4- Projects of publishing on forums:

There are unlimited forums on the internet oh brothers, youths know them, this is an imaginary thing, but we need to be a team:

- ✓ Because this needs a foreign language, there must be specialized in languages to translate correctly.
- ✓ He also needs someone to prepare material for him, he must be perfect to prepare and display it correctly and add modern scientific inimitability to it.
- ✓ There must be team work where everyone has a role.

- ✓ There can be three or four people in every role, when someone is not there, there can be someone else there to do the same role, and things go this way.

Published items or posters even in Arabic also need good training, how you write, post, and edit what you write, how you reply to questions or get answers, what you do if enemies or extremists attack you. Then our whole life should be as God says:

41-33: "Who is better in speech than one who calls to Allah, works righteousness, and says: I am of those who bow in Islam?"

Now there are modern devices and programs that can translate directly to the language you choose without translators. We can get these machines and download these programs, there are also websites designed to do this automatically. If we do this, it is a great step on the road. This translation maybe not completely accurate, but by time we learn how to master it, we shouldn't be stopped by any obstacle, this is what characterizes this age.

5- Project of spoken book:

This is one of the best projects; I hope it finds people who adopt it as a group or a team. As modern types of multimedia now fount in houses and cars, we do need such spoken book which we can listen to it anywhere. This project needs more effort and preparation. I suggest:

- To form a team and choose a book of ours or any other book. Someone specialized in Arabic revise and vowelizes it to be read correctly.
- Another one who masters recitation reads it.
- A third one records it professionally.
- A fourth one turns it into digital or he can do it directly.
- A fifth one posts it on the internet and on our website.
- A sixth one put it on CDs and a seventh one distributes it.
- So many people can listen to the book by good and interesting reading and those who cannot read can also benefit from it.
- If the book is translated, we can do the same by our brothers who master that language; they can record it by their voices and publish it too.

This project of spoken book is a good and effective work in Da'wa in Arabic and other languages too.

6- Modern Kot'tab or modern memorizing circles:

We also need a program for Kot'tab (teaching Qur'an t), it depends on scientific inimitability suitable for young children, their age and their

understanding. It should be strong and interesting for children scientifically and enough for summer or vacation time. There should be a new program for each day different from the previous one; it should be planned and arranged on computer. If there is a recorded comment by a good voice, it would be nice. There are hundreds of these things on the internet even in Arabic too; this can help to teach Noble Qur'an in an interesting way.

Carrying out this depends on your imagination and your different methods. You can also exchange experience and peruse experiments with others. Some people to teach Qur'an made a small linguistic laboratory with little money and innovative young ideas. We can encourage children to come by using display screen, computer, scientific inimitability videos, Qur'an verses, grammar of pronunciation and language, scientific side, creation of your young minds, and efforts of those who master Photoshop, graphics and animation, by this you can make modern way of teaching Qur'an. When it is possible, you can use tablets instead of ordinary Mos'haf during classes, there are lots of benefactors who can help. The secret is in you as you can produce programs of modern Kot'tab, cooperation is important, before that, your ideas, cooperation, experience, and team work is the password. Of course you need good sheikh to revise with you and you need to train him too, just start step by step and ideas will come.

You can also develop new ideas to teach good behavior, you prepare the material and display it by a new interesting way so that it easily reaches children's minds and hearts. We need developed scientific way of belief not solid or direct one, it should deal with greeting, going to bathroom, eating, sleeping, how? We can use beautiful and interesting videos or cartoon on computer. There are hundreds of interesting scientific videos and ideas, we just can add dimension of belief and good language.

Our master Anas went to Basra, he found them memorize Qur'an as we see extremists memorize it and they also memorize Jazreya (poem includes rules about reciting Qur'an). He said a phrase to them that was also narrated after master Jandab Ibn Abdullah, Huzayfah Ibn-Al-Yaman and many others because it is very important, he said: ***"We were with the prophet as young children, we learned belief before Qur'an; and then we learned Qur'an that increased our belief."*** (It was narrated in Sunan Ibn-Majah). We want belief first, belief with Qur'an, belief with scientific inimitability.

7- Behavioral programs for adults:

Why don't we make strong behavioral programs with scientific inimitability for adults? We need to teach people that Islamic habits are the strongest, scientifically, socially, and behaviorally. You can see rubbish thrown

out of a magnificent car in the middle of the road, or someone spits on the ground among people, where are behavioral programs for such things, about the ways of infection. We also need other scientific thoughts about rules of traffic, health, and water, which go with Sunan and advice of Islam in a behavioral program for adults. We need a behavioral course for all people in the country, complete behavioral training courses for all.

8-Scientifically developed sports courses for adults:

We want a program for young people concerning sports, sports is strongly encouraged in Islam, how can we do that?

We can explain scientific inimitability in sports young people practice. They can watch it before, after or during matches so that they can be connected to belief during sports tournaments. We can arrange it with a youth center where the tournament is held under the authority of organizers of the tournament. We can prepare some valuable presents at the end of the training course.

We can hold some seminars during tournaments to discover and answer youths' questions, when answering a question, we can digress to an important matter to immune youths against western conceptions prevailed nowadays. We should do our best to give immunity to young and old against atheistic trends spread amongst us, and against radical extremists' tendencies that cause all the problems of Islamic nation nowadays. We can also mix life important issues for youths and athletes with sports like some programs of modern skills for bodybuilding, caring about environment, returning to nature, rewards can be taking parts in language courses or graphics or similar things.

9-Enlightenment developed courses for women:

There are tens of ideas for courses concerning women and girls, all courses should be scientifically and practically prepared. They should be connected to scientific inimitability and depend on modern way of Da'wa depending on belief. Applicant women and girls should participate in this.

In fact, we can connect all issues of life practically with developed, scientific and fiducial ways, examples of such courses:

- ✓ A course to enlighten girls about their issues, if one of them gets married, divorced, widowed while she is young and life is still in front of her, why? As we mentioned before, lots of girls are depressed now, they are neither single nor married, they got married few months then divorced, now who can marry her? An aged man, a widower, or a sick man wants a young girl to be as his nurse, or a married man wants to marry a young girl as a second wife. Now the big problem; she can never be virgin again and she doesn't know

what to do, why? Because she knows nothing about marriage or natures of husbands or her duties, so we need such enlightenment courses.

This course is not a repetition of Malaysian program, that program depends on computer and gives certificates, but this course can be held soon anywhere for girls and women and I am ready to share. You just plan it to be useful for your daughters, sisters, and society; then we are ready to give lectures.

- ✓ A course to teach cooking meals and desserts, most girls in cities and even in villages get married and don't know how to cook. They just want to eat from restaurants, you know it is expensive in addition to pollution, fats and other dangers, and then matrimonial problems follow.
- ✓ There should be courses to teach a girl how to keep her agility and her husband after marriage. Even before marriage, many girls need to lose weight, I mentioned all this in my book, *Al-Hob Wal-Jens fel-Islam* (Love and sex in Islam), you can download it from our website.
- ✓ A course in sewing, tricot, simple repairing at house, easy homemade food, like jam, tomato sauce, yoghurt, frozen vegetables, garlic and lemon paste and some kinds of cheese. Some brothers who lived abroad told me that they saw such courses held in Europe and in the East for Working Women and housewives, how to install buttons, how to darn a cut, how to repair a tap. They even saw managers of companies and their wives in Europe never buy jam or tomato sauce or yoghurt because high prices obliged lots of people to make them at home, in addition to fearing pollution and artificial substances though they live in Europe. They even saw many women made and sell them weekly in markets of villages and cities in Europe.
- ✓ A course in home economics and how a girl can manage the budget of her house, organize and plan her house and support her husband.
- ✓ A course in following pregnancy and bringing up children.

10- Awareness developed courses for youth:

There should be similar courses for youths to teach them rights and duties, how to bring up children when they have them to get ready for that, how to manage family economy and the ideas of saving, such things might need a two months course or maybe more or less, may God guides us.

11- Refreshing soul by visiting righteous people: (Page)

12- *Finally, the follow-up:*

Follow-up is a project itself, executants themselves need a modern course in follow-up by scientific and fiducial way, it is different from human development. I want someone who can design a modern course in planning and follow-up behaviorally and fiducially, he can take emigration and setting society of Medina as examples. We all need this course, who can volunteer to design it in a modern way including follow-up, because follow-up helps to reach the goal.

Fifthly: Sites of scientific inimitability in Qur'an and Sunna

1	World corporation in scientific inimitability of Qur'an and Sunna http://www.nooran.org
2	University of belief, Sheikh Abdel-Majeed Azendany http://www.jameataleman.org
3	Professor Zaghloul An'najar http://www.elnaggarzr.com
4	Scientific Academy of Qur'an and Sunna research http://www.dr-ahmedshawkibrahim.com/DrAhmed.html
5	Site of professor Nazmy Abul-Ata http://www.nazme.net/ar/?p=home
6	Association of scientific inimitability of Qur'an and Sunna http://www.quranworld.com
7	Moroccan institute of inimitability in Qur'an and Sunna http://www.comijaz.org
8	Site of professor Khaled Al-Ebeidy http://khalid-alubaidy.com
9	Scientific inimitability in Qur'an and Sunna Maknoon http://www.maknoon.com/e3jaz.php
10	Encyclopedia of scientific inimitability in Qur'an and Sunna http://www.55a.net/firas/arabic/index.php
11	Glorifications http://www.tasabeeh.com/arabic/html/index.php
12	Islam and science http://www.science4islam.com/index.aspx
13	Scientific inimitability in Islam

		http://geocities.com/rr_eem/Ala3gaz-Al3alme.htm
14	Islamic medicine and medical inimitability in Qur'an	http://www.welcome.to/islamic.medicine
15	Scientific inimitability in noble Qur'an and prophetic Sunna	http://www.eajaz.com/
16	Proof that numbers and figures refer to inimitability of Qur'an	http://www.al-i3jaz.com
17	Aaron Yahiya	http://www.hyahya.org/arabic/index.php
18	Read and think	http://www.readandthink.com/Arabic/Index.asp
19	Main world corporation of scientific inimitability in Qur'an and Sunna	www.eajaz.org
20	Islam set	http://www.islamset.com/arabic
21	Encyclopedia of electronic and scientific banor	http://www.banor.net/mws03a
22	Noon for researches and studies of Qur'an	http://www.islamnoon.com
23	Camels, secrets and miracles	http://www.alabeel.com
24	Encyclopedia of inimitability in Qur'an and Sunna	http://www.amanneena.com/meracle.htm
25	Secrets of inimitability in Qur'an	http://www.kaheel7.com/index.php
26	Scientific inimitability in noble Qur'an and prophetic Sunna	http://al-e3jaz.tripod.com
27	Scientific inimitability in Noble Qur'an	http://myweb.saudi.net.sa/u653201969
28	Scientific inimitability in Qur'an and Sunna	http://ahmed2020.tripod.com/379.htm
29	Scientific inimitability in Qur'an and Sunna God's light	www.nourallah.com/directory.asp?p=1&cid=336
30		http://quran-m.com
31		http://www.i3gaz.com
32		http://www.fussilat.org
33		http://www.geocities.com/rr_eem/Ala3gaz-Al3alme.htm
34		http://www.islamiyyat.com/scientific_eijaz.htm
35		http://www.quran-miracle.com/IntroPagesNew/Arabic/IntroArabic.htm

36	http://www.medicine4faith.net
37	http://www.nabulsi.com/blue/ar/scientific.php
38	http://www.alukah.net/sharia/0/40629
39	http://www.quran-m.com
40	http://www.facebook.com/miracles.quraan

Sixthly: Published examples of scientific inimitability

Inimitability of Islam's orders in woman's period of waiting

A Jewish scientist becomes a Muslim after being fascinated by verses of Qur'an. Source: Ta'awon newspaper, 6-11-2012, Shaymaa' Ahmed Sha'ban wrote: Embryology professor Robert Gillham declared being a Muslim after being astonished by verses of Qur'an that talked about period of waiting of a divorced woman. He spent most of his life studying marital DNA of man, after long research, he got sure that man's DNA vanishes after three months. Al-Masreyoon (The Egyptians) newspaper mentioned what professor Abdel-Baset Mohammed El-Sayed, professor of medical tests in the national center in Egypt and consultant of Complementary Medicine said: "Professor Robert Gillham, specialized in embryology and head of the Jews in Albert Inchtayn Institute, became a Muslim as soon as he knew the scientific fact and inimitability of Qur'an in setting three months as a waiting period for a divorced woman before she can remarry again. Spokesman said that the professor was persuaded by scientific proofs, a couple intercourse resulted in leaving man's prints inside the woman, a month without intercourse removes a proportion from 25% to 30% of that print. After three months the print is completely removed, this means a divorced woman is now ready to receive another man's print. This fact led the Jewish professor of embryology to investigate in a district of African Muslims in the United States. He found out that all women have the prints of their husbands only. Whereas investigation in another district of free American women proved that they have different prints of two or three men, this showed that they do sex outside legal marriage. This fact astonished the professor when he did tests on his wife and found out that she had three prints, this meant she cheated on him, he even found out that only one of three sons is his. Consequently, he realized that Islam is the only religion that guarantees immunity of woman and unity of society and that a Muslim woman is the cleanest woman on earth."

<http://www.aliwaa.com/article.aspx?articleId=134692>

العالم اليهودي غيلهم يعتنق الإسلام

أذهله الإعجاز القرآني في تحديد عدة الطلاق



هذا الرجل زعيم اليهود في معهده الزيارات أشتباخ، ولمختص في علم الاجنة

الذى أفنى عمره فى أبحاث تقصى البصمة الزوجية للرجل. وتأكد بعد أبحاث مرضية أن بصمة الرجل تزول بعد ثلاثة أشهر ..

وعلى إثر ذلك اقتنع أن الإسلام هو الدين الوحيد الذى يضمن حصانة المرأة ومقاسك المجتمع ..

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Social inimitability of Islam, magazine Sayedaty (My lady)

21\12\2012

A French woman aged 91 embraces Islam

Paris, Sayedaty net, Jeyorcat Le Buell, an old French woman, embraced Islam; she chose the name Noor (light) after the light of Islam entered her heart. The 91 year old woman tells how she embraced Islam, her children decided to take her to a house for old people, her neighbor Mr. Mohammed Maddah offered that she stays with him so that his family serve her because both families know each other for forty years, as mentioned by Shorook newspaper. When Noor lived with Mohammed's family, she discovered the high human relations by which Mohammed's family deals, she knew some Islamic habits such as when the family perform prayers together and mutual respect among the young and the old, she never experienced this with her French family. During the month of Ramadan, Noor felt a strange state of belief as she lived with that Moroccan family during the month of Ramadan, the month of mercy and forgiveness. This was the beginning of tendency towards Islam until she embraced Islam and became the oldest woman who embraces Islam in the world.

Globalism of prophet's Ahadeeth

Australia follows the orders of the prophet to save water

استراليا تستفيد من تعاليم الرسول في المحافظة على المياه

خالد أحمد المطعني

فعلته الشركات الاسترالية وتناقلته بعض المواقع الإلكترونية يفيد أن العالم شرقه وغربه أسوأه وأبيضه يقتبس من هدي تعاليم الإسلام وتوجيهاته، ما يؤكد في الوقت نفسه أن الحضارة الإسلامية كانت المتبوع والاصل الذي اقتبس الناس منه، وهذا يؤكد أيضاً عظمة الإسلام واسعاع حضارته، وسوق الإسلام التي سبقت كل الحضارات الأخرى مما يشهد بعالية الإسلام ورسالة سيدنا محمد «صلى الله عليه وسلم» وصدق الله العظيم إذ يقول «وما أرسلناك إلا رحمة للعالمين».

وأوضعني أن في هذا الفعل للشركات الاسترالية رداً عملياً على كل من ادعى زوراً وبهتاناً وأساء إلى مقام خير واظهر من مشى على الأرض وهو سيدنا محمد «صلى الله عليه وسلم» لاسيما أن من

اسأوا كانوا من الغرب، ولكن شات حكمة الله تعالى أن يكون الرد من بني جلدتهم من الغرب أيضاً ليعلم الجميع عظمة وقدر هذا النبي «صلى الله عليه وسلم» وليشهد كل الناس أنه مهما يحاول البعض طمس الحقائق الواضحة وضوح الشمس لن يبلغوا مأربهم وأهدافهم للنيل من الدين الإسلامي ورسوله «صلى الله عليه وسلم» وصدق الله العظيم في قوله في كتابه العزيز «يريدون أن ليطغوا نور الله بآفواهم ويابي الله إلا أن يتم نوره ولو كره الكافرون».

ويدعا الدكتور أحمد عمر هاشم جميع المسلمين إلى الاستجابة إلى تعاليم الدين الإسلامي الحنيف وتوجيهات رسوله «صلى الله عليه وسلم» في الحفاظ على ثروات بلادهم خاصة المياه، موضحاً أننا نحن الأولى من الغرب بتطبيق هدي النبي واتباع سنته «صلى الله عليه وسلم».



الحديث النبوي الذي ينهى عن الإسراف في المياه على الزجاجات المعبأة

في تأكيد جديد على عاليه الدين الإسلامي وشمل توجيهات السنة المطهرة لكل مناحي الحياة في كل وقت لتجاهات بعض الشركات الاسترالية إلى وضع جزء من حديث النبي «صلى الله عليه وسلم» الخاص بالنهي عن الإسراف في المياه على زجاجات مياه الشرب لتجاهه مواطنها للحفاظ على المياه من الهدى، حيث تضمنت زجاجات المياه لافتة صغيرة معلقة بالفوهة تحمل عباره: «لا تصرف في الماء ولو كنت على نهر جار.. الرسول محمد صلى الله عليه وسلم».

وتعلينا على هذا يقول الدكتور أحمد عمر هاشم، رئيس جامعة الأزهر الأسبق وعضو هيئة كبار العلماء: إن ما فعلت الشركات الاسترالية يؤكد بما لا يدع مجالاً للشك أن الناس جميعاً على مستوى العالم يستفيدون من تعاليم الدين الإسلامي، حيث إن في حديث النبي «صلى الله عليه وسلم» الذي جاء في معناه النهي عن الإسراف في استهلاك المياه في أثناء الرضى، حين رأى بعض الصحابة يفعل ذلك حتى ولو كان الإنسان على نهر جار بما يؤكد حرص النبي «صلى الله عليه وسلم» على تعليم صحته وأمته من بعده بعد والنهي عن الإسراف في المياه للاستفادة بها في أوقات أخرى يكون الناس في حاجة إليها.

وأشار إلى أن تعاليم الإسلام تنهى عن الإسراف في كل شيء حتى في الأكل والشرب قال تعالى في كتابه العزيز «يا بني آدم خذوا زيتكم عند كل مسجد وكلوا وشربوا ولا تصرفوا إيه لا يحب المسرفين»، موضحاً أن ما

Australia follows the orders of the prophet to save water

Source: Daily Ahram

26\12\2012. Khalid Ahmed Al-Mat'any reported: The Hadith of the prophet that forbids wasting water is written on bottles of water, this is a new confirmation on globalism of Islam and the inclusiveness of the orders of Sunna in all aspect of life at all times.



Some Australian companies used part of the prophet's Hadith that forbids wasting water on bottles of water to urge citizens to save water. They attached a small sign to the bottle corks saying: "Do not waste water even if you were at a running stream, Prophet Mohammed" (May the blessing and peace of God be upon him). Professor Ahmed Omar Hashem, former head of Al-Azhar University and member of organization of big scholars said about this: "What Australian companies did, shows and assures without any doubt that people all over the world benefit from the orders of Islam. In this Hadith, the prophet (May the blessing and peace of God be upon him) forbids wasting water during ablution even if a Muslim is at a running stream, when he saw one of his companions doing this. This shows and assures that the prophet, (May the blessing and peace of God be upon him), was careful to teach his companions and his nation not to waste water to use it at other times when people need it. He showed that orders of Islam forbid wasting anything even in food and drink, God says in Qur'an:

"O Children of Adam! Wear your beautiful apparel at every time and place of prayer: eat and drink: But waste not by excess, for Allah loves not the wasters." 7-31

He showed that what Australian companies did and published in some web sites illustrates that the whole world quotes and takes from the orders and guidance of Islam. This assures that Islamic civilization was the origin from which people took things, this shows the greatness of Islam and its civilization and that it preceded all other civilizations. This shows the globalism of Islam and the mission prophet Mohammed, (May the blessing and peace of God be upon him), as God says:

"We sent you not, but as a Mercy for all creatures." 21-107

He showed that what Australian companies did is a practical response to all those who wrongly offended the best and purest man on earth, our master Mohammed, (May the blessing and peace of God be upon him). Those who offended the prophet were from the west and God wills that refutation comes from amongst them too, so that all people know the greatness and value of this prophet, (May the blessing and peace of God be upon him), so that all people know that however some people try to hide and offend the clear facts, they can never achieve their aims to offend Islamic religion and its prophet, (May the blessing and peace of God be upon him). God says in noble Qur'an:

"Fain would they extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the Unbelievers may detest (it)." 9-32

Professor Ahmed Omar Hashem asked all Muslims to respond and follow the orders of Islam and guidance of its messenger, (May the blessing and peace of God be upon him), to keep and save the resources of their countries especially water and that we should fulfill and follow the guidance and Sunna of the prophet, (May the blessing and peace of God be upon him), before the west.

Part two

Workshop of questions and answers

Chosen questions and answers from the workshop meeting with youth males and females about youth modern call

Question 1: Is it a must to master Arabic language to work in Islamic call?

The answer:

Mastering Arabic is good, brothers should master Arabic. A person who chants a poem should say it correctly, a person who gives Friday sermon should say it correctly too, if he reads a lot in knowledge, spontaneously he will be good at Arabic.

Mistakes appear when there is little knowledge; Imam Shafei facilitated it and made it permissible to say Khotba (sermon) in slang but the introduction should be in Arabic then he can turn to slang to be suitable for ordinary people. Using simplified Arabic is the best as it is good Arabic language and at same time understandable to people. This requires reading more, seeking more knowledge and more training, seeking God's grace by practicing and supporting Da'wa here and there, then tongue gets used to using good and sound Arabic.

Question 2: What should family and parents do to keep youth away from fanaticism?

The answer:

The main reason that makes youths resort to fanaticism is the behavior of father with his children and his family, his behavior contradicts with what he does at house. He either neglects his children, he just get them the money they need but he never sits with them, he never discuss things with them, he never takes them with him to the mosque to get them used to it from the very

beginning. If I take my son with me to the mosque or to the sitting of knowledge or the sitting of remembrance from the beginning, I would be an example for him in my good behavior and good morals with him and with the other members of the family.

When my son sees me at home dealing with him, his mother and his sisters in a good way, he will love me and take me as an example, he will never leave me to any other fanatic intellect. But if a child sees his father as a bad example offending his mother, of course he will hate him and start looking for another example.

There is something else, many of the followers of scholars and righteous people don't care about, lots of our brothers daughters refuse to get married to a good brother with good descriptions, the reason is that she doesn't like the example of her father at the house as he is near to her father and her mother tells her not to do her mistake. I told you many times before that the first people who believed and followed the messenger of God are his family, if they hadn't seen him as a good example; they wouldn't have believed and followed him.

We all suffer this problem, being a good example is the way to keep sons away from bolting away. It is a responsibility, all of you are shepherds and responsible for your herds and your subjects. The responsibility of father is to care about his herds, his sons and his daughters. He shouldn't leave them, he should always ask, talk and discuss things with them until they grow up and become friends with him telling him their secrets as there is friendship and cordiality among them. By this way children will follow the same way of their father, God willing.

Question 3: As you mention a father's duty towards his children, what is a father's responsibility to entertain his family in summer?

The answer:

When a child understands purification, ablution, prayers and rules going to mosque, I should teach him these rules and take him with me. The same thing in traveling, I should take him with me when I am traveling and teach him rules about that, I tell him what he should do when he sits with elderly people, the rules of visiting relatives, the rules of sitting in a mosque, the rules of traveling and visiting brothers and righteous people. Our book, Rules of traveling, did you read it? Everyone who travels to see righteous people or for

spiritual traveling he should read it. We can ask a brother to read and summarize it for us, we should do and follow that and teach it to our children.

If my child is adult and can understand visiting righteous people, I should take him with me, the prophet, (May the blessing and peace of God be upon him), said:

"Raise your children and teach them three things: loving your prophet, loving his family and reading Qur'an."¹¹

I'll give you an example, every year at the beginning of June, I take my family to Cairo, and this is our resort, why? There is everything, we go visit Sayeda Zainab and I tell them something about her life, we go visit master Hussein and I tell them something about his life, Sayeda Nafeesa, Imam Ashafey ,,,etc. by this they love righteous people and the prophet's family from their hearts as the prophet, (May the blessing and peace of God be upon him), told. But if I let them grow up without teaching them and allow others to control them. At school days they are busy studying their lessons but at summer vacation I teach them such things.

As a kind of entertainment for them, I take them to righteous people and tell or explain to them something about them, this is what we should do with our children.

A wonderful program for youths who program and compute¹²

Here we have a suggestion for youths, who work with computers and programming. We need a program for entertaining by visiting righteous people, an interactional three dimension program, when you enter the mosques and visit them there can be superb programs you can see yourself inside the place as real. We can also add notes about their lives and their struggle away from myths, e.g. you can use fatawa of Sheikh Ali Joma in visiting righteous people and there are other endless ideas.

I will mention two examples, do you know that there is a street in Cairo called *righteous people street* from Sayeda Nafeesa to Sayeda Zeinab where there are lots of righteous people and prophets family on the right and on the left, walking in this street eases chest by the scent of piety all around. The second, a small mosque in Rakeeba street at Khaleefa, it was called the Mosque of master Ahmed Annajashy, now it is called congregation of righteous people. For an unknown reason this shrine was chosen as a place to bring the body of any righteous person if they had to demolish his shrine to

¹¹ It was narrated by Abu-Nasr Abd-El-Kareem Asheerazy in his Fawa'ed and Ibn-An'najar after Ali.

¹² This is idea number 11 among suggested projects for youths to design page 55.

build a new road or any other reason. On the gate of the mosque there is a sign having names of eighteen righteous men buried inside.

In addition to well known people of prophet's family, who can add this in a modern program? Wonderful places waiting for you o programmers and designers to make this available in a modern Islamic way and Allah will reward you for this; it requires knowledge, religion and hobby.

Getting back to responsibility of a father to entertain his children, he can also take them to perform Omra in summer if he can afford it, washing, Ihram, watching and circulating Ka'ba, going between Safa and Marwa, visiting the prophet and such rituals deepen religion and make them more attached to Allah and sacred places. A man should perform his role, entertain and care for his family, what we mentioned can be enough.

Question 4: Can the programs you mentioned like sports, culture and knowledge be mixed together and we add to them entertaining trips? How can they be financed though youths need help?

The answer:

I agree with you, we should make a complete sports program that includes knowledge, just a simple lecture, we invite a knowledgeable Sheikh to sit with them lecture them for few minutes then he listen and answer their questions to ease their chests. It should differ according to different places depending on youths' ideas and their tendencies. We can also make weekly trips and agree to the contents and the mechanism to do it. As for financial support, there are lots of generous people, and you can ask for support from local charitable organizations as long as this is among their activities, you can also seek support from schools and sports clubs. Each member should also pay some money and the rest is paid by any of the way mentioned, you can stay at youths' residents where you can meet other members so it can be entertainment, meetings, knowledge, sports and experiences. This is what you should do o Muslim youths so let's start.

Question 5: How can I make friendship with my son, I feel his friend will destroy him as they are worthless and empty, what should I do?

The answer:

The problem happens when one acts as he is big, it is true that a father is bigger than his son, but he should understand the young not the opposite, if you

teach at a nursery school, how you deal with children? How can children love you? It only happens when you understand them and get nearer to their level.

It is the same thing with your son and his friends; a wise man always gets nearer to his children's friends and makes friendships with them, nowadays we can guide and affect our children by their friend because they accept and listen to them but they think you are old fashion. So you need to make friendship with those friends, sit with them, talk to them and make them trust and listen to you and ask your advice, then when I want to say something to my children I tell it to them and they affect each other and at same time it is their decision and they are satisfied with it.

Then I should make friendship with my son's friends, when I see that one of them is not good I tell him in a friendly way to avoid him and by this way we can be friends and I help him to choose his friends. By this way I get sure that his friends are good and away from bad trends. I can be nearer to them telling them that I love them same as my son and that I like to see them often and talk to them.

This is not easy but we need to do it, while your son is at primary school you should act as a primary teacher and while he is at preparatory school you should act as a preparatory teacher, you should be nearer to them and be friendly to them.

This is what we should do, but we feel we are big and think they are little kids and feel arrogant to sit and talk to them, then you are separated from them and later you will be sorry when they don't listen to you and you can do nothing when it is too late.

***Question 6: How can I call young people to Allah's way in an easy way?
And how can I make them love the messenger of Allah?***

The answer:

Concerning this, one should start by himself, this is what I did in my village, in mosque young people felt my good behavior, they tried dealing with me one after another, I dealt with them cordially, and welcomed them openly until all people in the mosque were following me in remembering Allah and blessing upon the messenger of Allah. A teacher graduates and trains classes and generations in the way of Allah, few of them teaches at same place, you should be careful in your call to Allah, all people might like you but not all people will help you in your call. A young man's look and his behavior is what attracts good people to him even without much talk, following the orders of

Sharia, following the messenger of Allah, presenting the beauty of divine morals and manners of Qur'an, this is what attracts people to Allah and calls them to Him.

Question 7: A teenager might love a girl, how can he leave this to the love of Allah and His messenger?

The answer:

Loving a girl and looking at her means that certainty haven't reached his heart yet. When one follows the way of Allah, he has highly and elevated targets to achieve, he wants to get divine knowledge, he wants to get luminous acquaintance and clear insight, he wants to see the prophet in his dreams.

When these wishes are deep in one's conscience, they push him to follow the right path to Allah, but when a young man has no hope he become lazy and gets bored and then his desires disperse him and take him to look here and there then missteps and faults come. Even having a worldly target can also protect man, if someone plays a game and wants to be an international player, it is necessary for him to be away from illegal relation with girls and to concentrate and be straight to achieve his goal. Another one wants to be a professor at university, he should do the same. Then o brothers, hope is that keeps man away from defects, so a young man should decide on his hope to follow and look for the right way to achieve it, this is the only way that can protect and preserve man.

This doesn't mean I forbid young people from love, in fact Islam organize everything at its due and suitable time and in the legal way that enable man to get his physical and psychological hope without hurting himself or others and at same time to enjoy Allah's bounties in this life happily. You can refer to my book love and sex in Islam for more details.

Question 8: Calling to Allah is not an easy thing, how can I have strong determination, we need short prescription?

The answer:

The prescription of strong determination comes from hope and accompanying righteous people. When I am with truthful people and I have hope, they will push me, strengthen my intention and support me, as Allah says about our master Moses: "Give me a Minister from my family. Aaron, my brother. Add to my strength through him." 20- 29, 30, 31 When man

accompany good people, they strengthen his determination, help and support him to achieve his targets.

Question 9: You taught u that Da'wa need more time management, how can we manage our time during school year and vacation?

The answer:

Time management should follow the way of Prophet David, prophet Mohammed said: "There is a lesson in the wisdom of David, a wise man should have only four times, a time to talk to his Lord, a time to question himself, a time to meet his truthful brothers who advise him and tell him his defects and a time to satisfy his needs in a legal way."¹³ This simply means, a time to remember Allah, a time to question himself, a time to study or work to earn his living and a time to eat, drink and be with family. These are the four times a wise man should have.

As for students, they should study hard, eat, drink, and sleep, after this they should remember Allah by any way, recite Qur'an, study religion, asking forgiveness, blessing upon the prophet, performing prayers or any other type of remembrance. At the end of the day, I should have time to question myself, what did I do during the day? If I followed the right path, I should feel happy, satisfied and keep doing this, if I did sins, I should blame myself, repent to Allah and intend to go back to the right path set by Allah for believer, this is time management for a believer mentioned by the messenger of Allah in the wisdom of prophet David.

During vacation when there is more free time, he should replace study by Da'wa, this includes all branches of Da'wa in addition to seeking essential knowledge and training etc. We can add to questioning oneself revising progress in the plan and program of Da'wa. Planning and group work is the way to success, we should work as a group cooperating to set and follow the plan of Da'wa during vacation, we should also divide roles and discuss different opinions. We need to do this from the beginning of the vacation or it will pass quickly if we didn't pay enough attention and soon new school year will come again. We also need entertainment like trips that renew our activity, meeting friends and exchanging knowledge and experiences.

Question 10: Telling lies is today's big problem and the defect of group work, it is prevailed among young people, how can we treat it?

¹³ Narrated by Addaylamy after Ibn-Masood.

The answer:

Telling a lie is very dangerous, curses of Allah gets to those who tell lies all the time, as Allah says: "These are the ones who lied against their Lord! Behold! The Curse of Allah is on those who do wrong." 11- 18 Can anyone who gets Allah's curse be successful? No. Curses always get to liars, whenever they tell lies they get Allah's curses, though these curse get to disbelievers, Jews and those who are alike, liars are the only people among believers who get curses. The prophet said about angels who are with a liar: "When a servant tells a lie, angels leave him as far as a mile due to his stinky smell."¹⁴ When he tells a lie, a bad smell gets out of his mouth, angels smell it and know that he told a lie, how can those who are in the Kingdom love him though they know he is a liar? The prophet said:

"When Allah loves someone, He calls Gabriel and says to him: I love so and so and you love him. He said: then Gabriel loves him and calls in the heavens: Allah loves so and so and you love him, so those who are in heavens love him then he is loved and accepted on earth."¹⁵ Can angels love a liar? No, Allah doesn't support him; angels do not pray for him or ask forgiveness for him. He is alone away from Allah's support and he is deprived from high degrees because the prophet said:

"One keeps to telling lies until it is a black dot in his heart and he is a liar to Allah."¹⁶ He also said: "Lies lead to lechery and lechery leads to Hell and a man still tell lies until he is a liar."¹⁷

There are lots of Ahadeeth narrated about this, a Muslim should read about this in (Azzawager fekteraf Alkabaer) (Deterrents from doing big sins) and know more about telling lies to leave it.

A young man always has hopes to achieve in the way of Allah, he should get sure that he will never achieve a hope unless he deserted this disease and becomes truthful in all his words and deeds.

Telling lies has destructive effects to individuals and groups especially for those who work in Da'wa, it also destroys agreements and harmony.

Question 11: How can we keep our sight away from sins, especially at this time of net, even if we avoid it, there are lots of shameful advertisements, emails and endless tempting?

¹⁴ Narrated by Attermehy after Ibn-omar.

¹⁵ Narrated in Saheeh Muslim after Abi-Horayrah.

¹⁶ After Ibn-Mas'ood in Attargheeb Wattarheeb.

¹⁷ Saheeh Muslim after Abdullah.

The answer:

The best thing for a young man to preserve his sight is what recommended by the prophet (May the blessing and peace of Allah be upon him), to fast and recite Qur'an, he said:

"O young people, whoever among you can afford marriage, he should get married, it preserves sight and private parts and whoever can't afford it, he should fast, it is a protection for him."¹⁸

- A young man fasts Mondays and Thursdays.
- He recites Qur'an.
- He keeps to remembrance of Allah.

He feels bashful from himself and from others to remember Allah by his tongue and at same time looks at women as this is shameful. Repeating this can protect him by Allah's will.

***Question 12: What is Arrogance? How can I get sure I don't have it?
What is the medication? How does it affect Da'wa?***

The answer:

Arrogance means than one sees himself better than others, either because he is rich in money or his job and high position or his family and lineage, so he thinks he is better than others, he despises them and at the same time he wants them to dignify and revere him, this is a dangerous disease, the prophet said about it: "He will never enter paradise that who has the least amount of arrogance in his heart."¹⁹

The medication is that man remembers his origin, the fact of man that he was created either from dust or mud or fluid despised. He thinks about this origin, can dust, mud or despicable fluid hear or see or move? No, then where do all these additions come from? They are from Allah's bounty, then things by which I boast among people belong to Allah not mine. If man always contemplates in himself and knows that he can't benefit himself or others, then he beautifies himself by the beauty of being a slave to Allah and totally gets rid of arrogance insha Allah.

So we see Allah calls man in Qur'an to remember his origin, not his family or lineage but his origin from which he was created and formed, Allah says: "Now let man but think from what he is created!" 86-5 He sees from

¹⁸ Saheeh Imam Muslim after Abdullah.

¹⁹ Sunan Attermedhy after Alkamah after Abdullah.

which he was created, Allah says: "Again turn your vision a second time: (your) vision will come back to you dull and discomfited, in a state worn out." 67-4

As for the effect of arrogance on Da'wa, it fails Da'wa because it makes people fanaticize for their opinions and this stabs team work, corrupts the principle of consultation and leads to separation.

All the team should cooperate to be truthful in words and deeds, listen to each other, follow the majority and confess mistakes when doing them. These are the meanings and fruits of brotherhood and love that can be completely destroyed by arrogance.

Question 13: What is the medication of severe heart? I know this question is away from this discussion workshop but it discomforts me

The answer:

Dear brother, in fact your question is connected to our topic because if your heart is not kind to your family, your brothers, your neighbors, all Muslims and all people around you, you shouldn't call them to Allah and to His right path. Being kind, friendly and affable is the principle of calling to Allah. To medicate cruelty and austerity of heart:

Righteous people said that the first thing in the prescription to medicate severity of heart is to attend washing dead people once or twice. The prophet (May the blessing and peace of God be upon him) said: "Dealing with a dead body is an extreme sermon." Narrated by Al-Hakim after Abi-Dharr. When you see someone was alive, come and go but you see him can't move and people turn him right and left and he can do nothing, this is a big sermon.

Secondly, to visit orphans again and again, look at them and put his hand on their heads to know that everything in life is to Allah's will.

Then to recite Qur'an, sit with righteous people and avoid talking to women if not necessary.

This is the prescription to make heart kind, at this age we add to this to lessen watching TV and not waste time on the internet because this makes heart severe and leads to deviation because he can easily go to bad sites and do big sins God forbids.

Question 14: Sometime we feel impatient or tight chest, what is the medication?

The answer:

When one feels upset or straitened, the best way to send it away is to go and visit and sit with a brother for Allah's sake. If he can't, he can just phone a brother, imam Abul-Aza'em said: Meeting brothers sends away sadness. When he meets a brother and talks to him, worry and sadness go away and they sit in peace and happiness as long as they are together.

Question 15: What should we do when we sit with righteous people? One feels clearness and try to follow them but sometimes we can't sit with them and you said keeping to the deed is the secret of success of Da'wa and following, please explain how we can truly follow them?

The answer:

O brother, we should get ready to sittings of righteous people by chastening our souls first. We should try to purify our souls by asking forgiveness and doing more good deeds and be ready to receive knowledge. It was said: Chasten your soul before receiving knowledge then luminous words shine on you.

When man purifies his soul then listen to knowledge, it directly comes to his heart. Thanks to Allah, at the beginning of my way to Allah, at that time there were no recorders but I used to attend our older righteous brothers sittings either at mosques or special sittings, after that I used to go back to my brothers at my village and repeat literally what I had heard even the movements as if they are listening to a tape, why? Because when I had gone I prepared my soul to listen to such words, I used to listen to the words as they are only for me to reform myself not to others.

This is our problem today, one listens to a sermon but he thinks it is for others not for him although the defect is in him. We didn't use to be like this, even when I was visiting my sheikh and he was talking to other people, I listen to his advice as if it is for me, I said: Sheikh is guiding me while he is talking to others so as not to hurt me in front of others. When I got back I repeat and ruminate the words to digest them by deeds, like some animals that eat food and fill their stomachs quickly and then get it back slowly to their mouths and chew it well and swallow it again slowly.

When you repeat the words slowly to follow and apply them, you get in your heart new divine knowledge from Allah and secrets from the messenger of Allah you never heard before. This is the right way of attending sittings of

righteous people, it is not the matter of signature that you come and go, we never care about that.

Even if you just come as a kind of entertainment, it is not a problem but try to make it useful as well, if you come as a kind of escapism from house and kids it is not a problem but intend to get knowledge to follow because the Hadith said: Whoever applies the knowledge he learns, Allah grants him new knowledge he never known before, they taught us that whoever applies what he learns from the righteous man Allah teaches him new knowledge he never known before. Ordinary knowledge needs years to get and this is too hard but whoever listens to one sermon from a righteous man and applies it, Allah soon grants him divine knowledge.

This is the right way we followed, when I apply what I heard, I went back to listen to another sermon, like a bee that goes to a flower and take nectar and digest it and give us pure honey, after digesting it you get pure honey i.e. divine knowledge sent from Allah to a servant by Allah's bounty.

Question 16: How can we deal with fanatics?

The answer:

The best cure for those fanatics is the way we do Alhamdulillah, we will mention it in short because it is very important for Da'wa and callers, it can divert youths, get him away from wise Da'wa, waste his time, annoy him and waste his effort. Those fanatics are narrow minded and don't accept other opinions so discussion with them is just one sided, so:

- Don't argue with them.
- Don't mention disputes and differences in public. Have you ever seen us mention such things in public? Never.
- If we are to talk in public and we see them there, we pick something all Muslims agreed about so as not to open the way to argument. If they accept others we can talk to them but they don't accept any opinion except theirs.
- We shouldn't argue with them, and never mention anything that arouses them, we shouldn't mention high Sufi meaning that require elevated taste, we just talk about legal known things and envelope them by Sufi meanings so that Sufis understand these meanings and those fanatics just understand legitimate meanings and we avoid exciting them on sermons or schools or sittings.

- If I am at work and one of them is my colleague, we just talk about general things and not discuss opinions at all because argument with them annoys us, Imam Abul-Aza'em said: Mentioning the people of estrangement at times of serenity is a kind of estrangement.

Question 17: Islam sets clothes for women and orders them not to adorn themselves, as we talk about modern call of youths to Islam, are there any conditions for a young man in his clothes or the way he cuts his hair, you said appearance and behavior are the first things people notice, does religion agree to what some young people wear nowadays?

The answer:

May Allah bless you my son, this is an essential point for a modern young Muslim caller. Clothes are different now and they developed according to ages and places but general legislative principles are the same. Islam forbids being like the other gender, the messenger of Allah had forbidden it totally, he used the word curse, he said: Allah cursed men who dress like women, how? A man who wears a necklace in his neck or a bracelet like girls, he wears things that make other people who see him from a distance think he is a girl. If he has a long hair in a way like what girls do, as we said, this differs according to different places and different times; it is not always the same. The matter is that I shouldn't be doing as women of my age and my place do, this is clear and noticeable in different cultures and different countries.

A man must be different from a woman in his clothes, his legal clothes are those which cover his private parts and don't look like women. A man must cover what is between his navel and his knees using any kind of clothes that do not look like those of women so as not to be cursed.

Nowadays we see some youths wear makeup like girls, creams, colors, shadow and lipsticks so that girls like them, makeup is only for women and only inside house. Others pierce their ears and wear earrings; this is so weird, what is the difference between them and girls? Such men are cursed by Allah because they want to look like women. The condition is clear and a young man should be an example to others in his appearance even without words, then his behaviors and his deeds are the same, this makes people listen to him and this is the beginning of a caller.

Question 18: Suggestion: What if associations make a competition to summarize a book then you choose the best summarization and give it as gifts to youths

The answer:

This is a good suggestion, scholars always summarize books of others to be short and easy and this can be suitable for this age. So we advise when teaching our books not to read them to people but read them in advance and understand them then get pure honey to their brothers, they can write this down and it would be a good summarization. This can be a project for Da'wa of youths who like reading, summarization and putting ideas in order so everyone can have a role.

Question 19: Please give us list of religious books that are important to be read by youths either from your heritage or others

The answer:

We published many books for youths, like *Kadaya Ashabab Al-Moaer* (*Cases of modern youths*), it deals with modern case of youths as questions and answers, we also have *Noor Al-Jawab Ala Aselat Ashabab* (*Luminous answers to youths questions*), it answers all questions of youths from fanatics and others, we also have *Fatawa Jameah Leshabab* (*Comprehensive Fatawa of youths*), *Fatawa Jameah Lenesaa* (*Comprehensive Fatawa of women*), there is also *Tarbyat Al-Qur'ann Lejeel Al-Eeman* (*Qur'an brings up believing generation*) it explains the right way to bring up Muslim generation depending on Qur'an and Sunna. We also have *Eslah Al-Afrad Wal-Mogtamaat In Islam* (*Reforming individuals and societies in Islam*) it shows the Islamic way of reformation, *Kayfa Yoheboka Allah* (*How Allah loves you*) it shows ways by which you can be loved by Allah, we all need this, and finally we have *Al-Hob Wal-Jens Fel Islam* (*Love and sex in Islam*), it has cases youths need nowadays and their scientific and religious replies.

As for other books, I suggest series books of professor Abdel-Haleem Mahmud entitled *Aa'lam Atasawof* (*Leader of Sufis*) it has about 18 or 20 Sufis each in a book. There is also another book called *Kadeyat Atasawof Al-Monkedh MenaDalal* (*Case of Sufism that rescue from astray*), it has wonderful replies, in addition to other books of professor Abdel-Haleem Mahmud, they can give energy, persuasion of the way of righteous people and attract to their way.

Part three

Warnings and Cautions

- 1- General directions.*
- 2- The effect of licentious sites.*
- 3- Divorce because of chat room.*
- 4- Crimes of the internet.*

Firstly: General directions

Alhamdulillah, I explained to my brother what I think about their duties towards modern call to Islam using ad mastering modern technology as Allah gave them wide minds and abilities to follow such growing horizons. I ask Allah and strongly ask them not to be betrayed by intelligence and not to leave scientific way in their Da'wa as they sail in the wide heavens of internet.

Oh clever young people, where is your cleverness and how you go away from modern technology while you surfing the wide limitless internet? We all know that the world of internet is endless and everyone can see you at any time wherever he is and whatever he has and whatever immunity he has. The whole world is at your fingers either Halal (legal) or Haram (illegal) and souls certainly prone to evil, and those who aim to astray and seduce Muslim youths are too many. They just want to corrupt and they have attractive, various and persuasive techniques, they also have different names. Their temptation is very big and supported by studied techniques that mentally and psychologically affect youths in a planned precise scientific way.

As I encourage you to dive into these horizons to know and call to Allah, I have to warn you strongly from its dangers. These are some cautions set by specialists and some documented pamphlets published by some associations. I am also grateful to all of them as they supported us by this source, may Allah bless them:

- 1- Don't put your factual information on the internet and don't easily give it to everyone and talk to them with camera. The internet is a

fertile pasture to deceivers, blackmailers, extortion, cheaters and criminals from all over the world. Sometimes you talk to a boy or a girl and you are sure of the gender by voice but in fact it is a trick programmers make to change the voice, sometimes you are excited by a great dialogue but in fact you are talking to a machine or an interactive program using voice and camera. Beware of chat rooms and chat sites, don't be tricked by names of chat rooms, hunters are clever at using baits, don't take it easy or just imitate others or say you will try it only once and think it will not harm you.

2- Beware that hackers can easily creep into your computer not only to corrupt it but they can also steal your information, your files, bank accounts, credit cards and passwords, save them in a separated place. They can also open your camera while you are not there and keep everything you write on your keyboard and use your e-mail. So my advice:

2-1- You should fortify your computer by using modern antivirus programs and usually update them automatically.

2-2- Don't respond to free advertisements that tell you that your computer is slow and infected by viruses and ask you to examine it, because most of them insert a hidden spy in your computer.

2-3- Don't visit suspected sites that teach spying or fight governments or have lewd movies and pictures because hackers use them to insert files to spy their victims, such files automatically get into your computer as soon as you open them.

2-4- Don't open any e-mail from an unknown source, because hacker use e-mails to send infected file to victims.

2-5- Experts advise when you turn off your computer unplug internet cable.

3- You should realize that knowledge, movies and information published on the internet are not observed or supervised, this means many people publish things they are not sure of, and they just share it from other sites or pages, so we should know how to get sure of something before sharing it. Sometimes you see a piece of information or news on many sites and forums and you think it is real but when you investigate you find that they not mention the source or there is only one source, when you get to it you find that it refute and controvert that but suspicious people and enemies just publish it.

- 4- Millions of pictures and movies published on the internet are modified and changed or even fabricated by certain programs. We need much time and experience to trust such pictures or movies.
- 5- A Muslim young man or woman shouldn't be a victim to such calls on the internet that ask them to send messages of remembrances to thousands of people online and they promise them to get imaginary rewards for that, or stories of benefits if they do or punishments if they refuse. This is real ignorance, evil people do this on purpose to divert young people and distract them from useful Da'wa and elevated deeds and just ask them to follow illusions and to benefit mobile companies by sending such messages, we send the biggest amount of messages in the world in our area.
- 6- There are thousands of sites on the internet allege they treat and cure all illnesses by herbs, other sites allege they solve problems of magic, witchcraft, getting a husband back to a wife, bringing a lover back and such imaginary stories about superstitions and hidden abilities of some Sheikhs who treat and cure by phone and give you numbers to call. They just take advantage of naivety and ignorance of young Muslims by facts of religion or belated marriage or economical problems or incurable diseases. Don't pay any attention to such sites because our religion is the religion of science and knowledge, heavens never rain gold or silver. Without following real reasons, our life will never be reformed, problems will never be solved and illnesses will never be cured.
- 7- Beware of temptations of online net marketing, you pay and create an account then you buy something and ask others to buy it and you have a portion on everyone get to buy it. This is just a kind of wide trickery, lately many international companies in Egypt took millions of dollars and their victims still try to get their money back, I remind you again that heavens never rain gold or silver.
- 8- I ask young people not to enter sites of marriage nor even just read and see pictures of men and women or read their stories, firstly, this is a waste of time and a way to sins, secondly, this can allure them to talk and exchange pictures and tell secrets. Most of this is just hidden wolves lay behind innocent pictures. Practically, the portion of successful online marriage is very low and the portion of their problems is very big. Lots of houses were destroyed, lots of girls are regretful when it is too late and lots of blackmail and use of pictures and recorded messages happen because of such naïve intentions.

- 9- Beware of internet games also, this is a big waste of time, thinking, age and money too, it changes a young man to be like a machine mesmerized in front of a machine, it destroys family and social contact and changes house to be separated islands.
- 10- Beware of sites which have Islamic names but they are made by Jewish groups and others that fight Islam, we should be alert when we read or share information, we should get sure when we type the name of a site because a dot, a dash or a single letter means a different site hide under the name to add poison inside honey.
- 11- Of course our fingers can click and lead us here or there, and then at least we see licentious advertisements spontaneously pop on the screen. Of course you can stop and block advertisements and adjust moral contents when you are online.

Secondly:

*The effect of licentious sites and movies on
mental, physical and social health²⁰*

Lots of people talk about negative and dangerous effects of watching licentious online sites on men and women. We talked a lot about this religiously, scientifically and socially at different meetings; here I want to mention the destructive effects of this dangerous matter by mentioning foreign and western studies only without mentioning religion to persuade youths by mere scientific way and by western proofs they like and trust to be a witness they trust.

Firstly: The effect on actors and actresses

A study at a famous American university about sex movies led to these documented results:

- 1- Men who act in sex movies take big amounts of stimulating sexual drugs before filming those sex scenes to be strong during sex, after five years that man becomes unable to do any sex because he took big amounts of drugs.
- 2- Male and female heroes of sex movies don't get married and don't form proper families but they only do this work to get money.
- 3- The search showed that such women never feel any pleasure during filming but she just act to affect and excite watchers.
- 4- The study mentioned that Arab youths are the most who watch and believe scenes and positions of those movies more than western youths, because western youths realize that most long scenes are just tricks and repetition of same shot but from different angles to reveal strength and long sex, but most youths of the third world think it is real.

Some European who works at this said:

- 1- These sex movies you watch are the same as other movies they have same inputs and same rules, they have scenario, actors, decors, light,

²⁰ We published this article and related searches in our book (Al-Hob Wal-Gens fel-Islam) (Love and sex in Islam). Many people asked us to republish it here as it is related directly to youths work on the internet. These are some sources of copied scientific news if they are not mentioned there:

<http://arabic.cnn.com/2008/scitech/12/25/movies.relationships/index.html>, http://news.bbc.co.uk/hi/arabic/news/newsid_3085000/3085563.stm, http://news.bbc.co.uk/hi/arabic/news/newsid_664000/664388.stm

montage, director, producer who pays for everything and marketing company that sells it to get money.

- 2- A sex movie that lasts an hour or an hour and a half takes between 10 and 15 days to be done, it is done on stages.
- 3- The harmony you see between the male and female stars in a sex movie depends on a scenario, so it is their role but they don't enjoy it, they are just good actors and actresses doing their job for money, they are professional actor and actresses so you can see them performing in different movies.

Secondly: The effect on viewers

Negative effects of addiction to watching sex movies and licentious sites:

- 1- It affects belief and sexual behavior.

Watching exciting scenes deepens wrong conceptions like using sex just to enjoy man and using woman for entertainment ignoring her needs, allowing doing sex with children, animals and also violence. Viewers receive such conceptions under the effect of excitement and they can't resist it.

- 2- Lack of self control:

As a result of extreme excitement and extra activeness of brain centers controlling sexual excitement, it leads to lack of self control, so it leads to adultery and rape. Studies proved that interactions inside the brain during watching sex movies are like cocaine addiction, statistical study in the United States shows that there is a rape every 6 minutes as a result of lack of self control after watching sex movies.

- 3- Addiction of masturbation:

Scientific researches proved that addiction of masturbation can lead to mental diseases and it also leads to extra secretion of hormones of heart activity and excites nervous system, this leads to high blood pressure and heart stress.

- 4- Fast ejaculation and weak sex ability:

In a research published in the European magazine of urinary passages volume 33 in 1998 page 292, it said: Erection gets weaker on the third day of watching sex movies more than the first day for healthy men; it gets much weaker with those who addict watching sex movies more than those who watch it less. Other scientific sources assured that watching and getting excited without releasing and ejaculation lead to pain and congestion of testicles and may cause testicles varicosity. If he releases by masturbation it also has bad

effects as it habituates nervous system to get excited by watching and hand and this destroyed so many marriages.

5- Feeling depression between couple and in general:

If the husband watches these scenes, the wife tries to satisfy him but he can't adapt with the things he watches. If the wife watches, the husband can't do what she watches at these movies.

A recent Australian study showed that youths who spend long hours watching sex movies get depressed more than others, they examined youths spend 12 hours a week watching sex movies, it showed that 30% suffer anxiety and 35% have different degrees of tension.

Specialists in education and psychiatry try to warn all people especially youths to avoid licentious scenes because it has mental effects and such relations may cause AIDS and other sexual diseases. Watching sex movies leads to adultery and destroys morals, it also increases illnesses and this of course needs more expenses.

6- Watching licentious movies a lot is like being addict to drugs and gambling, men get impotent and destroy relation inside family:

Some women supporters warned that bad effects of licentious behaviors on man including movies, magazines and the internet have the same side effects of addiction; it corrupts natural sexual relation between husband and wife and destroys their life. Even a woman association in Sweden prosecuted companies that advertise women underwear in streets to stop exciting advertisements in streets because men look at them and want women to be the same. This is an advertisement and women are not all the same, this led to marital problems because of seeking missing imagination, that association won and the advertisement was removed.

The study Na'omy did 6 years ago entitled "The myth of licentiousness" approved the relation between watching lots of sex movies by men and getting impotent especially with young men. Na'omy also assured that ways of licentiousness lead to impotency to men. BBC reached the same result in a referendum in cooperation with a group of doctors, this referendum assured another important result that 61% of those who watch lots of sex movies avoid doing real sex after watching them, doctor Heather Wood of Portman says that watching graphics for long hours can have negative effects.

The last study also says that 80% of those who watch lots of sex movies about 10 hours a week satisfy their needs improperly; Heather added that those men never enjoy their lives as those who do it naturally, Heather Wood also added that those men who watch sex movies are not self confident and they are always suspicious about their appearance and have problems dealing with other

gender. Some researcher say that watching sex movies is related to being impotent because it causes biological relation between mind and body and it can be an addiction not easy to leave same as drugs.

Na'omy Wolf says that being addict to sex pictures and movies can develop to dangerous levels, at first a man watches a naked woman and seeks more until he watches incest movies and raping children and others. It says that the same nervous cells responsible for being addict to cocaine and gambling are also responsible for being addict to porn. On the other hand another writer, Sadie Dwell said that she is worried that a woman can be submissive to man because he watches porn, she accepts weird things he wants and this is dangerous to her mental health, her life and her personality.

7- Another British study showed the high death rate among men who watch porn at early age:

We don't mean to frighten you by words but these are experiments, scientific researches and real numbers. Amanda Roberts, head lecturer of psychiatry at London University and a member of Royal Collage of psychiatrists in Britain, says:

Studies proved that one third of English society watch porn on the internet and a study showed that this leads to more violence and drug addiction. Professor Foam realized in an experiment on those who watch porn that there is an increase in violent crimes and drugs because they visit those sites.

Moreover, White, the English researcher at London University proved in a recent experiment that high death rate among men aged between 20 and 40 is because they watch porn. Amanda Roberts proved in a study on men aged between 18 and 34 that porn has a bad effect on men's health, it can destroy their marital life because they can't do their duties, it also pushes them to be violent with their wives and consequently separation, she noticed that men and women who watch porn have no desire to do sex and they are worried and anxious and can't lead proper life.

8- In a study by a group of scientists at the University of Harlot Watt in Scotland, they found out that people who watch lots of romantic movies expect more positivity than reality in their marital lives. A study²¹ done by a group of specialists in marital relations on 40 romantic movies published in Hollywood between 1995 and 2005 illustrated that most of the problems husband complain to psychiatrists are same as those in the movies.

This type of movies usually pivots around ideal relation between man and woman who live in agreement that appears through a sign or a motion.

²¹ dangerous psychological effects of watching porn, the site of scientific inimitability of Qur'an and Sunna www.kaheel7.com

Professor Byrne Holms, one of the team of the university, say: Consulters usually get complaints from couples because they don't understand each other, the reason is because they think true love can make a lover understands what his lover wants without asking, we found the same situation in romantic movies during our study.

Mary Lo Gholson, Head of the department of media analyze and criticism of the collage of mass contact at the University of Arizona, who did a similar study in 1990, said: It is very difficult to determine the causes of romantic motivations in man, the effects of romantic movies are still not assured, there is still discussion about the role of violence movies on the behavior of man, some people think these movies are just a kind of relieve of violence and anger inside man, so it is good, but Gholson who blames these movies and thinks they are the reason of her failure with men warns people from watching lots of them.

Thirdly: Divorce because of chat rooms²²

A researcher at Florida University in the United States assure in a scientific study that more married people use chat rooms for sexual excitement.

Epatres Melham who did the study said that internet will soon become the most common way to cheat. Consultation centers in the United States assure that chat rooms are behind the destruction of most matrimonial relations, the problem will get worse as the number of people who join chat rooms increases, and she added that it is easier now for married people to have online relations.

The researcher interviewed married men and women who use char rooms, she discovered that most of them said they love their couples but the privacy and having thousands of ladies to choose make it easier.

Most people join chat rooms because of boredom or less desire to his partner or the need to variety and enjoyment. Epatres said that the first reason was having less sexual relations with their partners, most of them said that their wives were too busy with children and need less sex.

The study showed that most online relations started as a friendship then it turned to be more serious, it added that one third of the sample met afterwards and all of them failed except two who have real relation, once a man had relation with 13 women he met online.

The author of the book "Sex and the internet" Al Copper says: All doctor say that sex activities on the internet is the main reason of marital problems so

²² Dangerous psychological effects of watching porn, site of scientific inimitability of Qur'an and Sunna, www.kaheel7.com

we need to understand the motives if we want to warn people that online sex usually lead to divorce.

Today as experts say, facebook come first then tweeter and other social sites all of them lead to divorce, destruction of marital relations and absence of real social contact among members of the same family, only Allah can support us against this.

Fourthly: Crimes of the internet²³

At first there was no worry about crimes on the internet because it was limited and only used by researchers and professors at universities. But as it got wider and all people in society use it, some crimes appeared and they increase by time and became different ways.

Here we warn youths that being ignorant of something doesn't mean you are not responsible. If someone sent a threatening message even if he is kidding or from a net café not from his house, he can be known and reached even if he is in a different country, there is lawful punishment for such things and it happened many times in Egypt.

Types of internet crimes

- Making viruses and electronic destruction: Ways of destruction are used by computer pirates through electronic bombs, trapped messages, viruses, corrupting information and damaging computers.
- Crime of intellectual ownership or piracy, it includes copying programs illegally and stealing practical programs and selling them.
- Threatening national and military security.
- Breaking through and spying by hackers for important and secret information.
- Impersonating, annoying, pursuing and blackmailing people.
- Deceiving, inducing, defaming or threatening by thi.
- Making and propagating porn.
- Cheating, crooking and hurting others.

²³ With the help of national institution of developing contacts in Egypt.

- Terrorism and its ways, contacting its members through social media which is very important for that.
- Bank crimes and money laundering.
- Network marketing not electronic marketing.
- Selling drugs, steroids and illegal products.

Biography of the writer
Sheikh Fawzy Mohammed Abu-Zeid



- NAME: Fawzy Mohammed Abu-Zeid.
- DATE OF BIRTH: 18 / 10 / 1948.
- PLACE OF BIRTH: Al-Jommeiza / Al-Santa / Gharbeya.
- QUALIFICATION: License of Dar Al-Oloom / Cairo University / 1970.
- OCCUPATION: General Director / Gharbeya Educational Governorate. He was retired in 2009.

• ***ACTIVITY:***

Head of Daawa Illa Allah General Association / A.R.E. announcement number 224, headquarters: 114, 105 ST. Hadaek Al-Maady, Cairo. Branches all over A.R.E.

He cruises all over Egypt, Arabic and Islamic countries to prevail Islamic call and for the revival of manners by wisdom and fair preaching in addition to Islamic writes to revive Islamic glory, in addition to recorded tapes and other means of multimedia for his sermons and meetings on tapes and CDs and also through his internet site: www.fawzyabuzeid.com Now, it is one of the biggest Islamic sites. The heritage of Sheikh in knowledge all over 35 years is being added, the site also has an English version.

• ***HIS CALL:***

- 1- He calls to discard fanaticism and disagreement among Muslims, for collecting Muslims, the revival of the spirit of Islamic brotherhood and throwing away envy, spite, selfishness and other diseases of the soul.
- 2- He keeps teaching his lovers pure spiritual education after purifying their souls and clarifying their hearts.
- 3- He works for purifying Sufism from what is against the spirit of religion and for reviving the practical Sufism based on Qur'an, the deeds of the messenger of Allah (May the blessings and peace of Allah be upon him) and his noble companions.

• ***HIS AIM:***

Restoration of Islamic glory by reviving the spirit of belief, spreading Islamic manners and establishing the principles of Que'an.

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